

# The Boston Herald

PUBLISHED BY THE BOSTON WESLEYAN ASSOCIATION, FOR THE NEW ENGLAND CONFERENCES OF THE METHODIST EPISCOPAL CHURCH.

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BOSTON, THURSDAY, DECEMBER 12, 1867.

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Office, No. 11 Cornhill, Boston. NO. 50.

## ADDRESS TO THE PEOPLE OF MASSACHUSETTS.

BY THE STATE TEMPERANCE ALLIANCE.

**Fellow Citizens:**—The cause of Temperance is one that has been before the people of this State for many years. It is a cause that has been the subject of much discussion and debate. It is a cause that has been the subject of much discussion and debate. It is a cause that has been the subject of much discussion and debate.

## THE PROHIBITION LAW, ITS ORIGIN.

Allow us first to call your attention to a few facts connected with the Prohibition Law. Prior to 1850, the State had no law against the sale of intoxicating liquors. It was not until 1850 that the first law was passed. It was not until 1850 that the first law was passed. It was not until 1850 that the first law was passed.

## ITS LEGALITY AND EXECUTION.

It went into effect in all the towns of the Commonwealth. It was executed in every city except Charleston and Boston. It was executed in every city except Charleston and Boston. It was executed in every city except Charleston and Boston.

## WHERE IT FAILED AND WHY.

Many of the cities and towns in this State, by or through special exemption, were not bound by the law. Many of the cities and towns in this State, by or through special exemption, were not bound by the law. Many of the cities and towns in this State, by or through special exemption, were not bound by the law.

## THE STATE CONSTITUTION.

Measures were therefore introduced for the creation of a municipal police subject to the State. Measures were therefore introduced for the creation of a municipal police subject to the State. Measures were therefore introduced for the creation of a municipal police subject to the State.

## THE OPPORTUNITY TO.

But its virtues naturally met with violent opposition. But its virtues naturally met with violent opposition. But its virtues naturally met with violent opposition. But its virtues naturally met with violent opposition. But its virtues naturally met with violent opposition.

## OUR FIRST DUTY—PRAYER.

What does it demand of the people of this State? What does it demand of the people of this State? What does it demand of the people of this State?

"Without me," says the Saviour of mankind, "ye can do nothing." This is the first principle of the Christian religion. This is the first principle of the Christian religion. This is the first principle of the Christian religion.

## THE PROHIBITIONISTS AND THE REPUBLICANS.

It is far from being destroyed by this transient reverse. It is far from being destroyed by this transient reverse. It is far from being destroyed by this transient reverse. It is far from being destroyed by this transient reverse.

## THE TEMPERANCE CAUSE.

Thus will she again become a leader of the people. Thus will she again become a leader of the people. Thus will she again become a leader of the people. Thus will she again become a leader of the people.

## "THE NEW HEAVEN."

Mr. Everett—Please publish this article in your paper. Mr. Everett—Please publish this article in your paper. Mr. Everett—Please publish this article in your paper. Mr. Everett—Please publish this article in your paper.

## THE AUTHOR OF THE SONNEBERG-OOTTA.

Mrs. Charles lives at Hempstead, one of the prettiest suburban villages that are sprinkled along the coast. Mrs. Charles lives at Hempstead, one of the prettiest suburban villages that are sprinkled along the coast. Mrs. Charles lives at Hempstead, one of the prettiest suburban villages that are sprinkled along the coast.

## EDGEMILL AND BULL RUN.

Toward the end of October, 1862, a deep despair had been in the heart of the King. Toward the end of October, 1862, a deep despair had been in the heart of the King. Toward the end of October, 1862, a deep despair had been in the heart of the King.

## OUR BOOK TABLE.

THE WAVELENGTH NOVELS (2nd Series). Nothing in literature is so common, so trivial, so worthless as the modern novel; whether it be a romance, a story, or a tale. Nothing in literature is so common, so trivial, so worthless as the modern novel; whether it be a romance, a story, or a tale.

knowing he was a member of the M. E. Church, I took the liberty to call him. I took the liberty to call him. I took the liberty to call him. I took the liberty to call him. I took the liberty to call him.

## LATE AUTUMN.

Strands still in his place. Strands still in his place. Strands still in his place. Strands still in his place. Strands still in his place.

## METHODIST MISSION CHAPEL AT BERLIN.

Sunday, November 3, 1867. Sunday, November 3, 1867. Sunday, November 3, 1867. Sunday, November 3, 1867. Sunday, November 3, 1867.

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comparing with this humble beginning in proof and found Berlin. The preacher could hardly have found in the great rich Bible a text which would suggest thoughts more perfectly appropriate to the hour. The preacher could hardly have found in the great rich Bible a text which would suggest thoughts more perfectly appropriate to the hour.

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departments of literature, may serve somewhat their generation, and thus far in sleep. Those of moral and superior intellectual quality will live to poison the generations to come; while those only of the best mental and moral make will shine in the stars forever and forever.

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**A d'ortico monte**

[illegible][illegible][illegible]

APR 26, 1936, \$12.50 per pound.  
 APR 27, 1936, \$13.50 per pound.  
 APR 28, 1936, \$14.00 per pound.  
 We import a very superior quality of RIANGI, CO. products, and have a large stock of these and other fine Chinese packages, which we sell at \$1.20 (plus 10c O. S. and 10c Young Hing) per package.

**COFFEE ORDER.**  
 S. managed to get most shipping and export prices for coffee in this market, and we take special pains in our line, both to quality and flavor. Our Coffees are as follows:

**GROUND COFFEES.**  
 "TRUE HO, 20.50, 50.00, 60.00, 70.00, 80.00, 90.00, 100.00."  
 "BEST OLD GOVERNMENT JAVA, 40 cents per pound."  
 "CUTAL, B. Extra Prime—32 cents.  
 "CUTAL, B. Extra Prime—32 cents, 35, 38, and 40."

Families in their part of the country may wish to take of their Teas and Coffees directly from us, as per express rates at which they are to be had over our express company. We have a large stock of these goods, which may easily be divided among the several mail orders.

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J. W. K. Corbin,  
 25, Belling-Waldo Corbin,  
 P. O. Box 100.

Colong—R. S. Judd,	100
Old Church—J. S. Judd,	100
Eng. Braeford—Mrs. Pillard,	1 20
Mixed—Near Church,	1 00
Imperial—W. H. Clark,	1 00
James—J. H. Donohoe,	1 00
St. Mary—Mrs. J. S. Judd,	1 00
Colong—	1 00
After similar orders amounting to	

Each member's package is done up separately, with one marked in the package, to avoid any irregular distribution. The goods are paid for all on delivery except the goods for the poor, which are paid for by the donors.

We meet especially often our patrons against desire for "company," so-called, or other parties in our store. We are glad to have you in our store, if you are connected with our house, or doing business upon our system. We are glad to have you in our store, if you are connected with our house, or doing business upon our system. We are glad to have you in our store, if you are connected with our house, or doing business upon our system.

*Now where are companies. All orders, or packages of inquiry, should be addressed to*

**The Great United States Tea Warehouse**

**OF**  
**W. T. REILEY & CO.,**  
 20 N. VALE ST., NEW YORK

**P. O. BOX 218.**  
**NEW YORK.**

**THE HERALD.**

This is the oldest Methodist newspaper in the country. It is published by the Haverhill Branch of the Methodist Episcopal Church, and is the recognized organ of the Haverhill Branch of the Methodist Episcopal Church. It is published weekly for the benefit of the Methodist Episcopal Church, and is the recognized organ of the Haverhill Branch of the Methodist Episcopal Church. It is published weekly for the benefit of the Methodist Episcopal Church, and is the recognized organ of the Haverhill Branch of the Methodist Episcopal Church.

**THE HEALTH AND JOURNAL** is published weekly, except on Sundays and public holidays, at \$2.50 per year, *freely* in advance.

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5. *Copy* with agents to be particular to write the names of *preachers* in *full*, and the names of the *Post Offices* to which they are sent, in such manner that they can be *recovered*.

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